



St. Paul's Angel Chapel, Rose Window

THE EPISTLE

OF SAINT PAUL'S PARISH—K STREET

AN EPISCOPAL CHURCH IN THE DIOCESE OF WASHINGTON

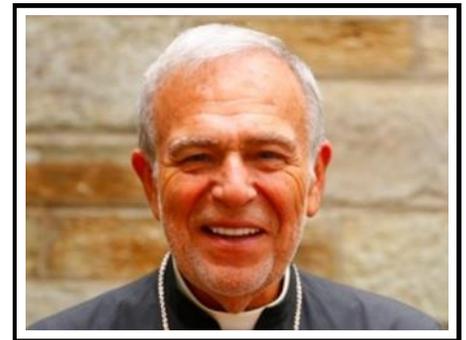
SEPTEMBER 2014 XXVII NUMBER 8

From the Interim Rector

Our Spiritual Work is Cut Out For Us

There is a lot going on at St. Paul's as we begin the fall: new members, new staff, new programs and a new profile and energy in our search for the next rector. During the course of the summer, we had many visitors—some from out of town, and many who have recently moved here or just decided to "check us out." I do not have names and numbers in front of me, but several have decided to join or transfer their memberships from another Episcopal or Lutheran congregation, including families with children. I will remind you that growth during an interim period is a sign of a healthy community, one that knows how to honor differences of opinion and disagreement. This does not mean "burying" conflict but working through it. Our "difficult conversations" have begun with helpful speakers from the larger church, and are continuing at coffee hours, lunches and elsewhere. More on this later.

We have introduced Fr. Dominique Peridans and new Ministry Resident Jeff Hual earlier. During the summer we were able to clarify responsibility for specific ministries for each of them as well as for Fr. Jean Beniste, and I am very pleased with the new directions we are beginning. Fr. Dominique will have oversight for pastoral care (coordinating



THE RT. REV'D JIM JELINEK

the rest of us clergy and the pastoral care team to meet the needs and concerns of our parishioners). He will also coordinate the planning and offering of adult formation, recruiting others to help make those offerings. We have already seen the plan for both the Rector's Forum until Christmas, and a catechumenate program, The Jesus Train, for fall and spring this year while Pilgrims is "on sabbatical." [See pages 8-9]

Jeff has jumped in quickly and is working closely with the parents and others involved with Catechesis of the Good Shepherd and with the nursery for Sundays and during special programs. Part of this will involve a new "safe church" training for all who work with children and youth and/or pastoral visiting on Saturday, September 27, from 1 pm to 4 p.m. You have already seen the rearrangement of the

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THE EPISTLE

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Atrium as a way to involve children with us and us with them during coffee hour. It is working! Fr. Jean is participating in all of this as well, and he will be working closely with the Commission on Mission. Jeff, who has a great deal of experience with stewardship, will also be working closely with that program this fall and beyond. Fr. Kyle Oliver, who wanted to reduce his time with us a bit, will continue to work with the Commission on Evangelization. I think this year we shall be able to cover the many needs of the parish much more effectively than we could last year with fewer people.

In addition, we continue to have the wonderful and supportive ministries—liturgical, pastoral and educational—of our volunteer clergy, Frs. Randy McQuin, (Lloyd) Tony Lewis, and Peter Pham, and our senior seminarian, Carlos de la Torre. We had dinner together one night this summer, and it was so wonderful to be able to say to them how very much I like and respect and value each of them, and how deeply grateful I am that they work together so well. It is a privilege to serve with such an incredible group of people in parish ministry, and St. Paul's is blessed.

I have expressed my concern that we need to do more imagining about new ministries to which the Holy Spirit may be calling us, and I would like those of you who have had an interest in healing prayer and healing ministry to set aside Saturday, October 18, for a daylong workshop. That coincides with St. Luke's Day, the apostle dubbed by the author Morris West as "dear and glorious physician," and a perfect time to learn about and pray for this ministry. I have invited a former colleague from Minnesota, the Rev. Joanie Delamater, and her colleague, Ms. Diane del Giorno, to lead us. They have begun this ministry in three parishes and given numerous workshops locally and nationally to

help others begin. The reason I am bringing them here is because I believe healing ministry may be one of the most natural outgrowths of the spiritual practices and faith experience of this parish.

Are there other such ministries that seem to you like "naturals" to explore? If so, please mention them to members of the Vestry or one of the clergy. Part of this search process is for us to imagine a future to which God calls us and to find a rector to help equip us. Another part of the process is to call a rector who will bring ideas of his own for ministry, and lead us in new directions. This is a both/and process.

We shall also continue our discerning about gay marriage and women priests at St. Paul's. I asked Fr. David Cobb when he was here in June about how a parish comes to a decision. He shared with the Vestry that at Christ Church, New Haven, after the Vestry engaged in many personal conversations with parishioners, they prayerfully came to a sense of "the mind of the parish," as a way of describing the work of the Holy Spirit among them. The "parish mind" was clearly not a description of unanimity, for there were those among them who were not of that mind. Obviously, that meant a great of pastoral care and sensitivity in helping as many as possible to live with this "mind" even if they were not in concurrence.

The survey indicated that many parishioners want us to move forward expeditiously to conclusion with this discernment. In my view, it would be difficult for a new rector to achieve this in the first year of his tenure.

We have our spiritual work cut out for us, and I trust you are praying for the parish and our leadership.

+Jim Jelinek
Interim Rector



St. Paul's Donation to Assist Children with Disabilities in the Holy Land

Ann Korky, Commission on Mission

The Diocese of Jerusalem is the only provider of services for Palestinian children with physical and/or developmental disabilities living in East Jerusalem and the West Bank. Its Princess Basma Center on the Mount of Olives — named for its original patron, the late King Hussein's sister Princess Basma — offers assessment, treatment and adaptive equipment for children with a range of conditions, including cerebral palsy and autism. One of its most innovative programs brings special needs children and their mothers to Jerusalem for two-three weeks of initial treatment, with the child receiving intensive therapy and the mother training in how to provide follow-on care. This is vital because restrictions on travel on the West Bank make it nearly impossible for the children to be treated on an out-patient basis.

The Center is a top priority for Diocesan Bishop Suheil Dawani, and St. Paul's was able to respond with a \$12,000 gift (sent just before hostilities broke out between Israel and Hamas). The Commission on Mission (CoM) was able to fund a donation of this size by tapping several sources: CoM funds that had been given to the Diocese of Washington's Jerusalem Partnership Committee but were never expended; Good Friday collections from this and previous years; a separate gift from two parishioners designated for overseas missions; and a small increment from the CoM allotment from the parish operating budget that enabled us to round up the total.

Parishioners visited the Center in 2009 and were impressed with the professionalism and compassion of the staff. The children who are treated at Princess Basma are given the chance to reach their full potential and become contributing members of their society. Families are given the hope and support they need to make that possible. All this is done in the conviction that every person is made in the image and likeness of God, and deserves the chance to lead a full and rewarding life. Our partners in the Diocese of Jerusalem continue to witness to our shared Christian values in the important humanitarian work their schools, hospitals and clinics daily undertake.



Catechesis of the Good Shepherd: Formation for the Children of St. Paul's

Allison Winter



Jesus also said, "This is what the kingdom of God is like. A man scatters seed on the ground. Night and day, whether he sleeps or gets up, the seed sprouts and grows, though he does not know how. All by itself the soil produces grain—first the stalk, then the head, then the full kernel in the head. As soon as the grain is ripe, he puts the sickle to it, because the harvest has come."

This is what the kingdom of God is like: a grain of wheat.

The parable of the wheat is one of many Biblical passages the children of St. Paul's meditate upon in our Catechesis of the Good Shepherd program on Sunday mornings.

The child and catechist sit together, observe and marvel. From one seed, a stalk of wheat grows. Within it are so many grains. What was the farmer's work? How did the wheat grow? How much grain did the farmer harvest? What can people do with that wheat?

Jesus said, "The Kingdom of God is like a grain of wheat." I wonder what he meant?

The Catechesis of the Good Shepherd is a Montessori-based approach to children's religious formation. Children work in an "atrium," the classroom full of materials that help

children focus on key scriptural passages and liturgical moments.

It seeks to foster the child's loving relationship with God by introducing core mysteries of the faith in ways that respect both the rich traditions of the church and the development of the child.

So, for our 3-6-year-old children, who learn with their hands, there are a variety of materials they can touch and move. Before the child hears the Parable of the Grain, he looks at small stalks of wheat, opens one and sees the many seeds inside. A child can work with a puzzle that depicts the liturgical calendar. She can move beautiful hand-painted wooden figures that depict the characters in Jesus's infancy narratives. Spooning beans or pouring water help build a foundation for works on baptism, preparation of the cruets and communion.

The 6-9 year-olds walk up and down the hallways with a ribbon that makes a timeline of the history of the Kingdom of God. They explore value parables and pin-point key places in Israel.

Our 9-12 year-olds learn about God's loving relationship with God's people in the Hebrew scripture. They work with a timeline of the plan of God. They consider parousia, the time when God will be all in all.

CGS grew out of work Dr. Sofia Cavalletti and Gianna Gobbi did with children in Italy in the 1950s. Episcopal and Catholic parishes around the world now enjoy these works. St. Paul's started the CGS program in 1999 and now has four catechists teaching (and learning) in all three levels.

The catechesis is rooted in a con-

viction that God and the child are already in relationship. The role of the adult is to protect and nurture the child's loving relationship with God. Together, the catechist and child are students of Christ, our only teacher.

Like the farmer, we plant the seeds and watch them grow.

And like the tiny grain of wheat we know that from small beginnings, great things can come.



The children of St. Paul's need you!

How can you support CGS?

- ♥ Volunteer to assist in CGS one Sunday a month.
- ♥ Like arts and crafts? Help us make materials for the atrium!
- ♥ Enjoy yard sales, thrift stores, craigslist deals? Keep an eye out for trays, carafes, tables and other items needed.
- ♥ Become a catechist in the CGS atrium.
- ♥ Pray for us!

Contact:
Robert Eikel
reikel@reikel.org, or
Allison Winter
allisonannewinter@gmail.com,

Pastoral Care

Fr. Dominique Peridans

“What is pastoral care?” “What is the range of pastoral?” and “What is pastoral care at St. Paul’s?” These are the questions—for now. There is an additional question that we will try to answer at a later date: What is the difference between pastoral care and therapy?

There is much talk of *pastoral care* in the Church. Our Diocesan Bishop Mariann Budde has, for example, an *Assistant for Pastoral Care*, Cheryl Daves Wilburn. And, as many of you know, we have a Pastoral Care Team right here in our very own parish.

But what exactly is “pastoral care”? To understand, we do well, in this case, to look at the etymology of the word. “Pastoral” comes from the Latin *pastoralis* (via the 13th century Old French word *pastoral*). It means “pertaining to shepherds”. And so, in my mind, we, as Christians, really understand pastoral care by looking at the care shown by Jesus, the Good Shepherd, by looking at concrete expressions of his “shepherd-ly” love. For us, pastoral care is any imitation of such love, any attempt at being nice—or so we may be inclined to think... If I could hit the buzzer for *WRONG*, I would! Ah, how easily we lose sight of the deeper reality of our life as Christians. We are disciples and friends of Jesus. This does not mean, however, as some may think, that we are simply given to following a super-set of rules given by Jesus for good conduct, for best behaviour, for niceness. Our life as Christians is *soooooo* much more than this. We have been drawn into relationship by the gift of grace. We have been/are being loved with an unconditional, transformative love. Thus, when Jesus says, “*Just as I have loved you, you also should love one another*” (John 13:34), he is not speaking of *imitation*, he is speaking of *par-*

ticipation. Only Jesus can love as Jesus loves. We can love to the depth that Jesus loves only if he gives us the love to do so. We participate in his love. Pastoral care is any concrete expression of this divine love, which is God’s unconditional gift to us. So, pastoral care is we simply being the Body of Christ.

Our life as a parish is replete with “informal”, spontaneous pastoral care. If we are Brothers and Sisters in Christ, then we cannot help but engage in pastoral care for one another. When Jesus says, “*Just as I have loved you, you also should love one another*,” he is speaking, in a sense, of pastoral care.

What is the range of pastoral care? One way of articulating it is by recalling the traditional “works of mercy,” both *corporal* and *spiritual*, 7 of each. These are actions that we can perform that extend the Good Shepherd’s care to those in need either physically or spiritually. Some of you may not have heard of these.

The corporal works of mercy are drawn directly from one of Jesus’ end-times discourses, in Matthew (25:31-46). They were, for example, per the instructions of John Peckham, Archbishop of Canterbury (1279-1292) to be taught in all parishes of his Archdiocese. The corporal works of mercy are:

- To feed the hungry
- To give drink to the thirsty
- To clothe the naked
- To shelter the homeless
- To care for the sick
- To visit the imprisoned
- To bury the dead

The spiritual works of mercy, articulated as such, emerged over time, in Tradition, as the Christian community lived and prayed and theologians reflected. Thomas Aquinas (+1274) develops them. A list of these can be found, for example, in a fifteenth-century catechism in Oxford, Bodleian Library (MS Bodley 549).

The spiritual works of mercy are:

- To share knowledge
- To give advice to those who need it
- To comfort the suffering
- To be patient with others
- To forgive those who hurt you
- To give correction to those who need it
- To pray for the living and the dead

If you think about the different ways in which people can need help, these indeed seem to be the range of pastoral care. There are the different ways in which we can be instruments of the care of the Good Shepherd, Jesus. If you think of any others, let me know!

We are *all* pastoral caretakers by virtue of our Baptism. But, here at St. Paul’s, we also have an official Pastoral Care Team. Working in conjunction with Fr. Dominique as the clergy liaison, we have four pastoral care coordinators: Owen Smith, Sylvia Rortvedt, Patrick White, and Connie Watts. Altogether we have a team of approximately 12 persons—like the Apostles!

What exactly do we do? In what concrete expressions of divine love do we seek to engage? Although we cannot always respond because of logistical hindrances, we do the following:

- ♥ Pray for those who are sick or in need
- ♥ Bring the Eucharist to home or hospital
- ♥ Give rides to and give companionship at church
- ♥ Offer caring presence for those ill or in recovery
- ♥ Take meals to homebound parishioners (with sufficient notice!)
- ♥ Connect the infirmed with people in their geographic areas

Let us know if we can be of help. We are, after all, your Brothers and Sisters. Welcome to church... Please contact us at 202-337-2020, ext. 31, or at pastoralcare@stpauls-kst.com or by filling out a blue pastoral care card found on the visitors’ table.

Ministry Resident Program: St. Paul's, A Teaching Parish



From Dr. Amelia J. Dyer

Dear Parishioners of St. Paul's,

I would like to introduce myself to you as the new Director of the Ministry Resident Program. My name is Amelia J. Dyer, James Maxwell Professor of Christian Education and Pastoral Theology at Virginia Theological Seminary. Please call me "Amy". Some of you may know my husband, the Rt. Rev. Mark Dyer. He and I have visited St. Paul's K Street a number of times in the past. I am looking forward to working with you, Bishop Jelinek, Susan Moore, and the MRP residents this coming year.

As many of you may recall, the Ministry Resident Program began in

2009 with a grant from the Lilly Endowment to continue the work that had begun at Christ Church in Old Town Alexandria, VA. Christ Church had developed a two-year residency for seminary graduates that provided for intensive mentoring of new priests. The project was known as Foundations for Spiritual Leadership.

When the grant that funded that effort came to an end, Christ Church applied for a new grant that would expand the initiative to five other parishes in the Washington, Virginia and Maryland dioceses. The new grant would be a partnership with the six parishes and Virginia Theological Seminary. The Residents would be selected in their first year of study at the Seminary, engage in an intensive academic program for two years to complete most of their seminary requirements and in the third year of seminary begin an intensive internship in a parish followed by one year of full time employment in the same parish.

The goals of the program are first, to change the nature of theological formation for seminary students such that the impact is felt in a revitalization of the church, to renew commitment to leadership development in all areas of parish life, and to equip the

seminarian for the rigors and challenges of parish life.

The second goal is to develop and explore the power of cohort learning. Each group of residents meets regularly to reflect on their experiences in the parish and to draw from those experiences new understandings about the church and themselves.

The third objective is to develop and explore the meaning and power of teaching congregations. Teaching congregations are those parishes that view the formation of clergy as part of their role in engaging in God's work in the world. Many parishes in the dioceses of Washington, Maryland and Virginia have undertaken this role in a limited way through the Field Education Program at Virginia Theological Seminary. This well developed and field tested program provides seminarians with 12 hours per week of parish experience during the Fall and Spring semesters of their middle and final years of study. These 12 hours takes place primarily on Sundays and is by necessity focused on liturgy and preaching. Lay committees discuss sermons preached and other highly visible endeavors such as leading adult forums or youth programs. The traditional seminarian follows the Seminary's academic calendar and is often not in



Lay Committee for Fr. Jean Beniste, first Ministry Resident at St. Paul's: Susan Moore, Arnitta Coley, John Orens, Ann Korky, Dick Best



Jeff Hual (Center), second Ministry Resident at St. Paul's, with his Lay Committee: Kate Eikel, Roy Byrd, Bill Ryan and Ed Loucks

the parish during the periods between semesters.

The Ministry Resident Program on the other hand provides the seminarians with an intensive time in the parish, beginning with the summer prior to their senior year.

The Residents at St. Paul's have been in the parish this past summer, learning the ethos of the congregation and the infrastructure that makes it work. The residents spend 30 hours per week during the first year in the parish and are full time employees the second year. At St. Paul's The Rev. Jean Beniste is your full time resident and Jeff Hual is your 30-hour per week resident.

The residents will be present during the week as well as on Sundays. They will be engaged in pastoral care, Christian formation for all ages, in addition to preaching and where appropriate presiding at and participating in liturgy. The Support Team, along with the clergy mentors, and the teaching congregation for these residents will challenge them in their learning experiences to try new things, to learn more about how a parish works, and to grow in the resident's own understanding of themselves as a priest in God's church. The residents will also engage in educational experiences that will add to the depth of learning in the MRP program.

If you have any questions, I encourage you to speak with your residents, with Susan Moore, their parish supervisor, with the clergy or with me. Learning about the program from the participants is the best way to engage in the experience yourself and become part of the teaching congregation of St. Paul's K Street. You may contact me via email, adyer@vts.edu.



Summer Seminarian at St. Paul's: Reflections from Jacob Pierce



I have spent the past eight weeks working with the clergy and staff of St. Paul's as a field education intensive for my seminary studies. In the past eight weeks I have been given various tasks to help with the parish transition during the interim period. Some of the tasks included a seasonal Pentecost revision of the parish Missal, collecting attendance numbers for weekday Low Masses for the previous three years, and assisting Bishop Jelinek in the creation of the St. Paul's commemoration calendar for weekday Masses.

My work this summer was rewarding and was aided by the help of the gifted clergy and staff of this parish. The bulk of my time here was spent in liturgy. My main learning goal while at St. Paul's was becoming familiar with the parish customary and experiencing the breadth of Anglo-Catholic worship and devotion as lived out by this congregation. I served on Sundays and served as acolyte at one Low Mass during the week. On Sundays I served in various liturgical roles from acolyte, thurifer, preacher, and subdeacon. The time I spent in liturgical training was deeply enriching, and I am thankful to Allen Payne and

Michael Vreeland for sharing their wisdom with me.

Though I was only with the parish for a short time, I will deeply miss St. Paul's. I was technically "working" on Sunday mornings, yet it never felt like work. The beauty of the liturgy at St. Paul's is breathtaking, enriched and made even more awe-inspiring by the music of the choir. St. Paul's is a gift to Washington, to the diocese, and to the Episcopal Church. The catholic faith as lived out at St. Paul's is not only marked by worship and devotion, but also in service to others.

I leave St. Paul's feeling more deeply formed and inspired. I am thankful to Bishop Jelinek for his mentorship, his gentle guidance, and the loving way in which he helped me create an internship which might further my formation for priesthood.

I pray for St. Paul's and all those who experience God in this place. I keep you all in my prayers. I hope you keep me in yours.

Faithfully,
Jacob Pierce



SAINT PAUL'S PARISH
COMMISSION ON MISSION



DONATIONS NEEDED

Cuts in the Federal food stamp program make food pantries all the more essential. Our food drive for the Foggy Bottom Food Pantry continues. Cans of fruit, vegetables or other non-perishable items can be placed in the basket near the baptismal font.

Rector's Forum

Fall 2014



September 7

A Journey of Hope – Bishop Jim

September 14

The Contemplative Life and Joyous Expression – Fr. Dominique

September 21

Parish Ministry Fair and Rally

September 28

A Year of Living Richly: Personal Enrichment at St. Paul's – Fr. Dominique and Jeff Hual



October 5

Visitation - The Rt. Rev'd Mariann Edgar Budde, Bishop of Washington

October 12

Participating Fully in the Kingdom: A Theology of God's Abundance – Jeff Hual

October 19

Creating a Parish-Centered Healing Ministry – Rev. Joanie Delamater & Ms. Diane DelGiorno

October 26

St. Paul's Knightsbridge, London (our sister parish) – Fr. Alan Gyle



November 2

The Art of Spiritual Direction – Rev. Margaret Gunther

November 9

Spiritual Practice in the Age of the Smartphone - Fr. Kyle

November 16

Lectionary Jumpstart: the Gospel of Mark – Fr. Tony Lewis

November 23

How Gratitude Keeps Us Youthful – Fr. Dominique

November 30

No forum (Thanksgiving Holiday)



December 7

Where Are We on Our Parish Journey? – Bishop Jim

December 14

Life in Haiti – Fr. Jean

December 21

The Church in Haiti – Fr. Jean

December 28

No forum (Christmas Holiday)

Ministry Fair and Rally Day

Many Episcopal churches choose a fall Sunday to hold a rally day. Such a day is an opportunity to (1) gather the community after the end of summer vacations, (2) put their best foot forward to visitors and newcomers, and (3) get members connected with new ministries.

So, we invite you to mark your calendars for our own parish's ministry fair and rally day on **September 21**. Instead of a rector's forum, we'll turn the atrium and other parts of St. Paul's into an open-house space for fun, fellowship, and discovery (or re-discovery) of the many opportunities to seek and serve in our parish church (and beyond it).

This will be a gathering to celebrate who we are, to give thanks for the gifts that we have been given as a community of faith, to explore enriching growth opportunities, and to invite others to join us on our spiritual journey.

Inviting others means reaching out to visitors and newcomers, and we hope to increase the number of visitors on rally day by each of us inviting friends to church on September 21. That's a scary proposition for many—but it doesn't need to be! In order to be able to invite people, though, it's important that we are each able to answer an important question, namely: **who exactly are we at St. Paul's parish?**

Now that is a question! It is the question the Search Committee asked as it articulated the parish profile in our search for a new rector. It is the question that we are each invited to ask if we are to give greater thanks for the divine life we experience together. It is the question that we must answer if we are to invite others to join us on

our spiritual journey. So, **what is your 30-second “elevator speech” about St. Paul’s?**

What would you say to someone, in the time it takes to ride from the top floor to the bottom floor in an elevator (approximately 80 to 90 words or 8 to 10 sentences), to awaken interest in our parish? How would you “pitch” us? Give it some thought.

Here’s an example from Fr. Dominique:

I am from St. Paul’s parish. We are community of all ages that rejoices in God, in this wonderful and mysterious Jesus Christ. And we love to celebrate God’s gifts—especially what we call sacraments. These are guaranteed encounters with God. It is all about intimacy and awe. We do it well, lavishly, because we know something wonderful is happening. God receives us mercifully and unconditionally: you can come as you are. There is a seat for you at our table. Come! You have nothing to lose, and everything to gain.

We look forward to seeing everyone at our St. Paul’s parish rally day, and we pray that each of you will consider reaching out to bring someone new into our midst to experience the hospitality and faithful witness of our parish community.



Adult Formation and Enrichment Fall 2014: Jesus Train/Agmen Iesu: journeying to the heart of God

This year our adult formation program known as Pilgrims is on sabbatical. In its stead, we propose a six-week program that we are calling “**The Jesus Train/Agmen Iesu: journeying to the heart of God.**” Now, some may be wondering about the title. Well, the metaphor has been deliberately and carefully chosen—for two reasons. 1) What we are proposing are not simply classes, but an *experience*. The fellowship and prayer components of this program are very important. A train (ride) is an experience. It is an experience of movement, of direction, of being guided, of destination. Our “conductor” is, of course, Jesus, who leads us to the heart of God. 2) Jesus often speaks of joy, which must mean that joy is not opposed to reverent awe. The Christian life is a joyous life. We think that a playful name conveys this. The name is not intended to imply shallowness. *Au contraire*, we promise a rich experience.

Who is invited? *Everyone*. Everyone should find something of interest, be enriched and have an experience:

- ♥ Persons unfamiliar with but interested in Christ and the Christian life.
- ♥ Adults who would like to be baptized.
- ♥ Baptized Christians from other denominations who would like to be received or confirmed into the Episcopal Church.
- ♥ Those who desire the sacrament of confirmation.
- ♥ Life-long, church-going Episcopalians who would simply like to engage faith afresh.

We will gather weekly, for six weeks, on Wednesday (except week 5 when we will have a special retreat).

Weeks 1-4:

October 8, (6:40—8:55 PM):
Christianity? Really?

October 15 (6:40—8:55 PM):
Who is Jesus?

October 22 (6:40—8:55 PM):
What is Faith?

October 29 (6:40—8:55 PM):
What about this Holy Spirit?

Week 5:

Friday, November 7 (6:40—8:55 PM)
Saturday, November 8 (9:30—2:45 PM):

Prayer, the Sacraments, and This Crazy Big Thing Called Church

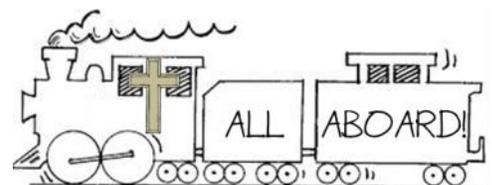
Week 6:

November 12 (6:40—8:55 PM)
OK, What Now?

Fellowship, teaching, sharing, and prayer: what is there not to like? Our evenings will include a meal, a presentation, a coffee break, small group conversations, and closing prayer.

Consider it—You have nothing to lose, and only to gain...

Questions? Contact Fr. Dominique at 202-337-2020, ext. 11 or peridans@stpauls-kst.com.



Search Process Reaches Milestone

The Search Committee

From the Parish Notices the week of Pentecost IX (August 10, 2014):

The Search Committee is pleased to announce that the position of Rector of St. Paul's K Street is officially open for applications, and the [Parish Profile](#) has been posted to our website. A copy is displayed on the bulletin board in the hallway beside the atrium.

All applicants should go through the Diocese of Washington's website at <http://www.edow.org/about/the-diocese/employment> to engage in the application process. The Search Committee is not receiving applications directly, but the Diocese will forward by mid-September the applications of all candidates who are found to be in good standing in their home dioceses.

Our entire parish has worked hard to reach this milestone. Beginning with the 226 respondents to the parish survey and moving on through the wonderful energy of the discus-

sion groups, our parishioners provided the foundation for the Search Committee's work drafting our Parish Profile. The Vestry and our consultant, Sandy Kolb, provided valuable input to the process and Bishop Mariann approved our final draft of the Profile text on July 31. The position was opened for receiving applications the same day.

The Committee is grateful for the advice and encouragement of Canon Joey Rick at Church House, who has been most helpful and supportive in getting us to this point. She has assured us that Church House staff will send us every application they receive from candidates who are found to be in good standing in their home dioceses.

Since finishing the Parish Profile, the Search Committee has moved into preparations for receiving applications, which should arrive at St. Paul's sometime in mid-September. We have been organizing ourselves for making an initial review of all applications,

followed by four or five sequential levels of interviews designed to help the Committee identify those candidates best suited to meet the needs of the parish as identified in the Profile.

Our timeline (revised in June) reflects our hope to be able to provide the Vestry with the names of three excellent candidates by the end of February 2015. All semi-final candidates will be interviewed by Bishop Mariann when they come to town to meet with the full Search Committee. The Search Committee will select from this group the final three whose names will be forwarded to the Vestry for their discernment. The Vestry, with the consent of the Bishop, makes the final selection.

Please continue to keep this effort in your prayers. If you have any questions or concerns about the search process, please be in touch with a member of the Search Committee.



Parishioner Exhibits at National Cathedral

Washington National Cathedral is partnering with Caravan for the U.S. premiere of an interfaith arts exhibit designed to build bridges of respect, understanding, and sharing between the creeds and cultures of the East and West. The exhibit runs from Saturday, August 30 through Thursday, October 30.

Noted Egyptian artist Reda Abdel Rahman sculpted figures in four poses of prayer that symbolize human diversity, community, and the many forms prayer can take. The participating artists each decorated one of the life-sized

fiberglass sculptures. Thirty figures painted by Egyptian artists were previously on display in Cairo. These figures join 18 figures painted by Western artists for a joint exhibition at Washington National Cathedral. St. Paul's parishioner, Helen Zughaib, shown here with her sculpture, is one of the contributing artists.



SEPTEMBER ON K STREET

UPCOMING BIRTHDAYS AT ST. PAUL'S PARISH

1 Elizabeth Bell Charles Miller	11 Diana Ogilvie
2 Vincent Chiriboga John Presley Ann Schnorrenberg	13 Scott Hardy
3 Susan Granum Wallace Spaulding	16 Flagg Youngblood
4 Herschel Abbott	17 Kimberley Browning
5 Jonathan Coleman Cornelia Landis Barry Maguire	18 Sidney Bakke, Jr.
6 Katherine Dirks Elizabeth Koontz Ted Pawlik Shelley Thompson	19 Josef Simpson
7 Virgil Benn Burton Gifford	21 Austin Bakke
9 Michael Freeland Geoffrey Peckham	22 Jonathan Doster Bryan Marcus
	24 Enogene Ajueyitsi Benjamin Coleman
	26 Hugh Shawen
	28 Monique Grant Cynthia Leenerts
	29 Chip Heath

Transfers In:

Ashley & Hannah Proctor, with children Stephen Goodman, Nicholas Proctor and Penelope Proctor, from Grace Lutheran Church, Washington, D. C.
Taylor Johnston from St. Michael's Church, Barrington, IL
Ashley Clark from St. Andrew's Church, Arlington, VA
Gordon Clark from St. Andrew's Church, Arlington, VA
Chris Wright from The Falls Church, Falls Church, VA
Jonathan, Simona, Julian & Madeline Murnick from Trinity Church, Boston, MA

Marriages:

Julia Sanchi to David Taylor on August 2, 2014.



SPECIAL SERVICES/ MAJOR FEAST DAYS

Sunday, September 7

Regular Sunday Schedule PLUS:
10:15 a.m. (after 9:00 a.m. Mass):
Blessing of Back Packs

6:00 p.m.: Solemn Evensong & Benediction, Welcome back to Choir of Men, Boys & Girls
(NOTE: Return to 6:00 p.m.)

Monday, September 15, 2013: Holy Cross Day (Transferred)

Regular daily schedule

Monday, September 22, 2013: Feast of Saint Matthew (Transferred)

Regular daily schedule

Monday, September 29 2013: Feast of Saint Michael and All Angels

Regular daily schedule



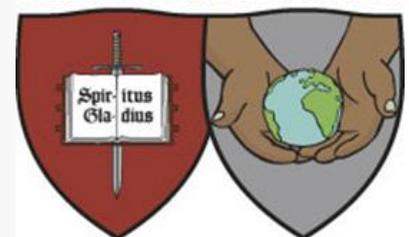
Got an Hour? Give an Hour!

St. Paul's strives to apply our talent, time, and treasure to reach out and uplift those in need both in our neighborhood and across the world. We welcome your involvement in:

Grate Patrol – Delivery of Breakfast to Washington's homeless population

- Food Preparation: 2.30-4.30pm every Friday;
- Food Delivery: 5:30am each Saturday & Sunday, Contact Glenn Marsh: Marsh_Glenn@emc.com
- Bag Set-up: Anytime before 3pm Friday; Contact Tina Mallett (202-965-9324 or tmallett@si.edu).

SAINT PAUL'S PARISH
COMMISSION ON MISSION





SAINT PAUL'S PARISH

K STREET — WASHINGTON

2430 K Street NW
Washington, D.C. 20037

202.337.2020
<http://www.stpauls-kst.com>

ADDRESS SERVICE REQUESTED

**Remember to mark your Calendar:
Evensong & Benediction, Welcome Back to Choir of Men, Boys & Girls — Sunday,
September 7 at 6:00 pm
Ministry Fair and Rally Day — Sunday, September 21**

